

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS
AGENDA ITEM TRANSMITTAL**

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| (1) DEPARTMENT Board of Supervisors | (2) MEETING DATE 5/8/2012 | (3) CONTACT/PHONE James Patterson 781-5450 | |
| (4) SUBJECT Submittal of a resolution proclaiming May 2012 as "Bike Month" and May 14 - 18, 2012 as "Bike to Work and School Week" in San Luis Obispo County. | | | |
| (5) RECOMMENDED ACTION It is recommended that the Board of Supervisors adopt the attached resolution proclaiming May 2012 "Bike Month" and May 14 – 18, 2012 as "Bike to Work and School Week" in San Luis Obispo County. | | | |
| (6) FUNDING SOURCE(S) | (7) CURRENT YEAR FINANCIAL IMPACT \$0.00 | (8) ANNUAL FINANCIAL IMPACT \$0.00 | (9) BUDGETED? Yes |
| (10) AGENDA PLACEMENT <input type="checkbox"/> Consent <input checked="" type="checkbox"/> Presentation (Time Est. _____) <input type="checkbox"/> Hearing (Time Est. _____) <input type="checkbox"/> Board Business | | | |
| (11) EXECUTED DOCUMENTS <input checked="" type="checkbox"/> Resolutions <input type="checkbox"/> Contracts <input type="checkbox"/> Ordinances <input type="checkbox"/> N/A | | (12) BUDGET ADJUSTMENT REQUIRED? BAR ID Number: N/A <input type="checkbox"/> 4/5th's Vote Required <input checked="" type="checkbox"/> N/A | |
| (13) OUTLINE AGREEMENT REQUISITION NUMBER (OAR) N/A | | (14) W-9 <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | |
| (15) LOCATION MAP N/A | (16) BUSINESS IMPACT STATEMENT? No | (17) AGENDA ITEM HISTORY <input checked="" type="checkbox"/> N/A Date _____ | |
| (18) ADMINISTRATIVE OFFICE REVIEW | | | |
| (19) SUPERVISOR DISTRICT(S) - | | | |